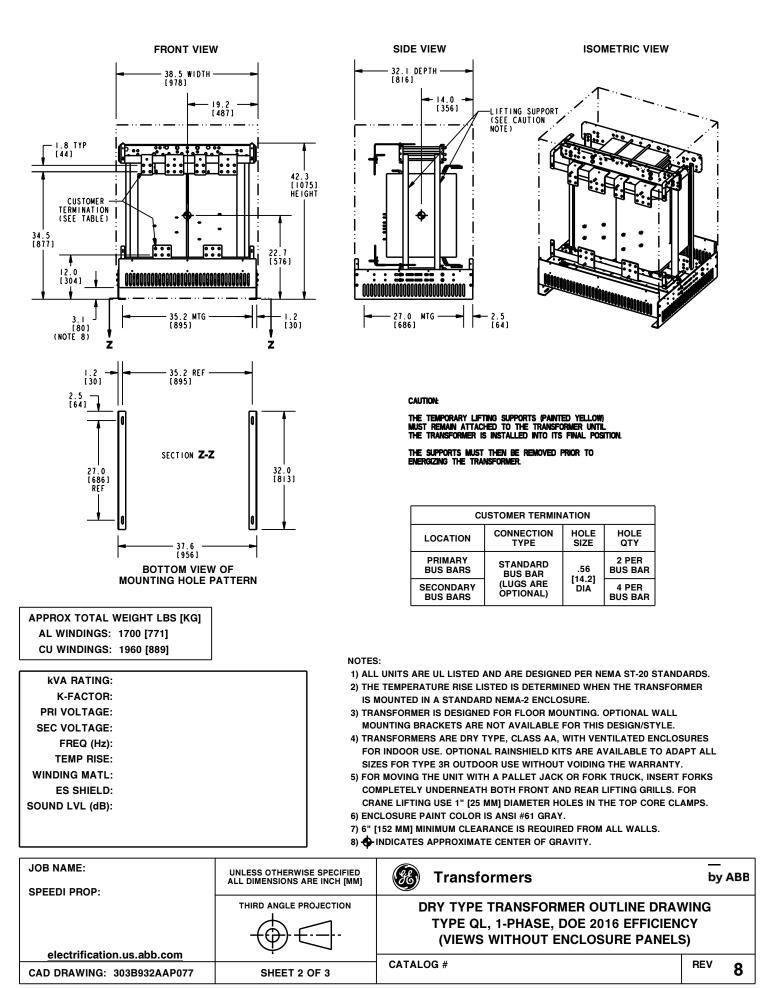
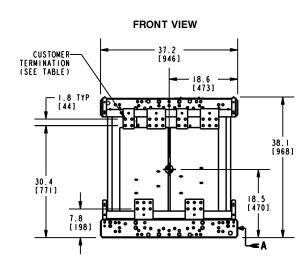
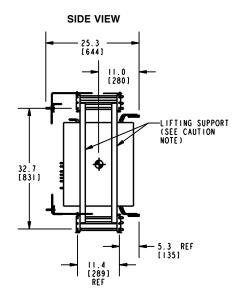


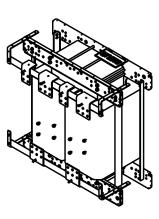
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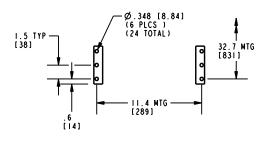
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**ISOMETRIC VIEW** 



ENLARGED VIEW IN DIRECTION OF ARROW "A" TYPICAL MOUNTING DETAILS (4 PLACES) CAUTION:

THE TEMPORARY LIFTING SUPPORTS (PAINTED YELLOW) MUST REMAIN ATTACHED TO THE TRANSFORMER UNTIL THE TRANSFORMER IS INSTALLED INTO ITS FINAL POSITION.

THE SUPPORTS MUST THEN BE REMOVED PRIOR TO ENERGIZING THE TRANSFORMER.

| CUSTOMER TERMINATION |            |        |         |  |
|----------------------|------------|--------|---------|--|
| LOCATION             | CONNECTION | HOLE   | HOLE    |  |
|                      | TYPE       | SIZE   | QTY     |  |
| PRIMARY              | STANDARD   | .56    | 2 PER   |  |
| BUS BARS             | BUS BAR    |        | BUS BAR |  |
| SECONDARY            | (LUGS ARE  | [14.2] | 4 PER   |  |
| BUS BARS             | OPTIONAL)  | DIA    | BUS BAR |  |

APPROX TOTAL WEIGHT LBS [KG] AL WINDINGS: 1540 [699] CU WINDINGS: 1800 [816] **kVA RATING: K-FACTOR:** PRI VOLTAGE: SEC VOLTAGE: NOTES: 1) ALL UNITS ARE UL LISTED AND ARE DESIGNED PER NEMA ST-20 STANDARDS. FREQ (Hz): 2) THE TEMPERATURE RISE LISTED IS DETERMINED WHEN THE TRANSFORMER **TEMP RISE:** IS MOUNTED IN A STANDARD NEMA-2 ENCLOSURE. WINDING MATL: 3) TRANSFORMERS ARE DRY TYPE, CLASS AA, FOR INDOOR USE. ES SHIELD: 4) FOR MOVING THE UNIT WITH A PALLET JACK OR FORK TRUCK, INSERT FORKS SOUND LVL (dB): COMPLETELY UNDERNEATH BOTH FRONT AND REAR LIFTING GRILLS. FOR CRANE LIFTING USE 1" [25 MM] DIAMETER HOLES IN THE TOP CORE CLAMPS. 5) 6" [152 MM] MINIMUM CLEARANCE IS REQUIRED FROM ALL WALLS.

|                            | 6) <b>•</b>  | INDICATES APPROXIMATE CENTER OF GRAVITY.  |                  |
|----------------------------|--|---|------------------|
| JOB NAME:<br>SPEEDI PROP:  | UNLESS OTHERWISE SPECIFIED<br>ALL DIMENSIONS ARE INCH [MM] | Transformers  | by ABB           |
| electrification.us.abb.com |  | DRY TYPE TRANSFORMER OUTLINE DRAWING<br>TYPE QL, 1-PHASE, DOE 2016 EFFICIENCY<br>(CORE & COIL UNIT WITHOUT MOUNTING BRACKETS) |                  |
| CAD DRAWING: 303B932AAP077 | SHEET 3 OF 3   | CATALOG #   | <sup>REV</sup> 8 |
|                            | GE   | is a registered trademark used under license from General Elect   | ric company.     |